SIGNATURE ROUTING LOG

General Information:

Proposal Type:	Course 🔀	Program 🗌	Othe		
Proposal Name ¹	(course prefix &	number, pgm major	& degree, etc.):	<u>PHI 500</u>	(chg variable hrs)
Proposal Contact	Person Name:	Brandon Look	Phone: <u>7-3071</u>	Email: <u>lo</u>	ok@uky.edu

INSTRUCTIONS:

Identify the groups or individuals reviewing the proposal; note the date of approval; offer a contact person for each entry; and obtain signature of person authorized to report approval.

Internal College Approvals and Course Cross-listing Approvals:

Reviewing Group	Date Approved	Contact Person (name/phone/email)	Signature
Philosophy	1/18/11	Brandon Look (DUS) / 7-3071 / look@uky.edu	Bankock
Philosophy	1/18/11	David Bradshaw / 7-7107 / david.bradshaw@uky.edu	David Bradslow
		/ /	
		/ /	
A&S Ed. Policy Cmte.	2/1/11	Randall Roorda, Humanities / 7-1033 / roorda@uky.edu	Real Pork
A&S Dean	21.161	Anna Bosch, Associate Dean / 7-6689 / bosch@uky.edu	-ARRESOEL

External-to-College Approvals:

Council	Date Approved	Signature	Approval of Revision ²
Undergraduate Council	11/22/2011	Sharon Gill	
Graduate Council			
Health Care Colleges Council			
Senate Council Approval		University Senate Approval	

Comments:	

¹ Proposal name used here must match name entered on corresponding course or program form.

² Councils use this space to indicate approval of revisions made subsequent to that council's approval, if deemed necessary by the revising council.

COURSE CHANGE FORM

Complete 1a – 1f & 2a – 2c. Fill out the remainder of the form as applicable for items being changed.

1.	General Information.									
a.	Submitted by the College of: Arts & Sciences Today's Date: 1/18/11									
b.	Department/Division: Philosophy									
c.	Is there	e a change in "own	ership" of the cours	e?				YES		NO 🖂
	If YES,	what college/depa	rtment will offer the	cours	se instead?					
d.	What t	ype of change is be	eing proposed?	☑ Мај	jor 🔲 N	∕linor¹ (pl	ace cursor here fo	or minor <mark>cha</mark>	nge[OSC	1] definition)
e.	Contac	t Person Name:	Brandon Look		Email:	look@u	ky.edu	Phone:	<u>7-307</u>	1
f.	Reques	sted Effective Date	: Semester F	ollowir	ng Approval	OR	Specific Terr	m²:		
2.	Design	ation and Descript	ion of Proposed Co	urse.						
a.	Curren	t Prefix and Numb	er: <u>PHI 500</u>	Prop	osed Prefix 8	R Number:	<i>PHI 500</i>			
b.	Full Tit	le: Topics in Phi	losophy	Prop	osed Title:	Topics i	n Philosophy			
c.	Curren	t Transcript Title (i	f full title is more th	an 40	characters):		_			
c.	Propos	ed Transcript Title	(if full title is more t	han 40	Ocharacters)	: <u> </u>	_			
d.	Curren	t Cross-listing:	N/A OR	Curre	ently ³ Cross-l	listed with	(Prefix & Num	nber):		
	Propos	$ed - \square ADD^3 Cros$	ss-listing (Prefix & N	umber	r): _					
	Propos	$ed - \square REMOVE^3$	⁴ Cross-listing (Pre	fix & N	lumber):					
	Course	s must be describe	ed by <u>at least one</u> o	f the n	neeting patt	erns belov	w. Include nun	nber of ac	tual co	ntact
e.	_	for each meeting	=							
Curr	rent:	<u>3</u> Lecture	Laboratory	j	Recit	ation	<u>3</u> Discussion		Ind	dep. Study
		Clinical	Colloquium		Pract	icum	Resea	rch	Re	sidency
		<u>3</u> Seminar	Studio		Other – Ple	ase expla	in:			
Prop	oosed:	<u>0-3</u> Lecture	Laboratory		Recito	ation	<u>0-3</u> Discussion	on	Ind	lep. Study
		Clinical	Colloquium		Pract	ticum	Resea	rch	Re:	sidency
	<u>0-3</u> Seminar Studio Other – Please explain:									
f.	f. Current Grading System:									
	Proposed Grading System: \(\sum \) Letter (A, B, C, etc.) \(\sum \) Pass/Fail									
g.										
ρ,										
h.	n. Currently, is this course repeatable for additional credit?									

¹ See comment description regarding minor course change. *Minor changes are sent directly from dean's office to Senate Council Chair*. If Chair deems the change as "not minor," the form will be sent to appropriate academic Council for normal processing and contact person is informed.

² Courses are typically made effective for the semester following approval. No course will be made effective until all approvals are received.

³ Signature of the chair of the cross-listing department is required on the Signature Routing Log.

⁴ Removing a cross-listing does not drop the other course – it merely unlinks the two courses.

⁵ Generally, undergrad courses are developed such that one semester hr of credit represents 1 hr of classroom meeting per wk for a semester, exclusive of any lab meeting. Lab meeting generally represents at least two hrs per wk for a semester for 1 credit hour. (See *SR 5.2.1.*)

COURSE CHANGE FORM

	Propose	d to be repeatable for additional c	redit?	YES NO		
	If YES:	If YES: Maximum number of credit hours: 7				
	If YES:	If YES: Will this course allow multiple registrations during the same semester?				
i.	Topics that cross traditional systematic or historical lines in philosophy of that relate philosophy to topics or periods in other disciplines. May be repeated to a maximum of six credits					
	Proposed Course Description for Bulletin: Topics that cross traditional systematic or historical lines in philosophy or that relate philosophy to topics or periods in other disciplines. May be repeated to a maximum of seven credits					
j.	Current	Prerequisites, if any:				
	Propose	d Prerequisites, if any:				
k.	Current	Distance Learning(DL) Status:	N/A Already approved for DL* Plea	se Add ⁶ Please Drop		
		, , <u> </u>	ning Form must also be submitted unless the departm	,,		
		that the proposed changes do not affe	-	ent anning (by encouning time		
I.	Current	Supplementary Teaching Compone	nt, if any: Community-Based Experience	Service Learning Both		
	Propose	d Supplementary Teaching Compo	nent: Community-Based Experience	Service Learning Both		
3.	Current	tly, is this course taught off camp	16?	YES NO		
J.	Proposed to be taught off campus? YES NO					
4.		-	ing objectives of the course being proposed?	YES NO		
	If YES, explain and offer brief rationale:					
	No real changes in the content of the course; it is a "topics in" course. The sole reason for the change is to make it possible to offer 1 credit courses by visiting scholars as PHI 500 rather than as A&S 500 for 1 credit.					
5.	Course Relationship to Program(s).					
a.	Are the	ere other depts and/or pgms that	could be affected by the proposed change?	YES NO		
	If YES, identify the depts. and/or pgms:					
b.	b. Will modifying this course result in a new requirement for ANY program? YES NO					
	If YES ⁷ , list the program(s) here:					
6.	i. Information to be Placed on Syllabus.					
a.	Check box if Check box if If changed to 400G- or 500-level course you must send in a syllabus and you must include the differentiation between undergraduate and graduate students by: (i) requiring additional assignments					

 $^{^{6}}$ You must *also* submit the Distance Learning Form in order for the course to be considered for DL delivery. 7 In order to change a program, a program change form must also be submitted.

COURSE CHANGE FORM

Signature Routing Log

General Information:

Course Prefix and Number: PHI 500 (from 3 cr hr to variable cr hr)

Proposal Contact Person Name: <u>Brandon Look</u> Phone: <u>7-3071</u> Email: <u>look@uky.edu</u>

INSTRUCTIONS:

Identify the groups or individuals reviewing the proposal; note the date of approval; offer a contact person for each entry; and obtain signature of person authorized to report approval.

Internal College Approvals and Course Cross-listing Approvals:

Reviewing Group	Date Approved	Contact Person (name/phone/email)	Signature
		/ /	
		/ /	
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		/ /	
		/ /	

External-to-College Approvals:

Council	Date Approved	Signature	Approval of Revision ⁸
Undergraduate Council			
Graduate Council			
Health Care Colleges Council			
Senate Council Approval		University Senate Approval	

Comments:		

Rev 8/09

⁸ Councils use this space to indicate approval of revisions made subsequent to that council's approval, if deemed necessary by the revising council.

Topics in Philosophy: Pornography and the Law

Philosophy 500-001 (3 credit hours) Spring 2011

(Sample Syllabus)

Prof. Natalie Nenadic Class Location: Chemistry-Physics 103
Patterson Office Tower 1407 Class Meeting Time: Tues/Thurs: 2:00-3:15
Office Phone: 7-1849 Office hours: Tues/Thurs: 3:30-4:30

E-mail: netalie.nenadic@uky.edu
Preferred Method of Contact: e-mail

Bulletin Description

Topics that cross traditional systematic or historical lines in philosophy or that relate philosophy to topics or periods in other disciplines. May be repeated to a maximum of seven credits.

Student Learning Outcomes

After completing this course, students will be able to:

- 1. Define, interpret, apply, compare, integrate and explain traditional systematic or historical lines in philosophy or
- 2. Define, interpret, apply, compare, integrate and explain traditional systematic or historical lines that relate to topics or periods in other disciplines.

Course Description

This course addresses sexual violence against women, with an emphasis on pornography. We treat this topic as a problem of modernity. And we proceed phenomenologically, that is, starting with testimonies of survivors and others systematically harmed by pornography to arrive at a more objective and philosophical understanding of what pornography is. From this phenomenological-philosophical foundation, we assess various legal and social responses to it. Some of these include: an obscenity approach; pornography as free speech protected by the First Amendment; a civil rights approach; and recent legal initiatives that address it in terms of human sex trafficking. Some authors we will read include Andrea Dworkin, Catharine MacKinnon, Martin Heidegger, Hannah Arendt, and Rae Langton.

Student Learning Outcomes for this subtopic:

By the end of this course, students should be able to:

- 1) Explain the effects of pornography on and in society.
- 2) Explain how pornography and its effects are addressed by the law.
- 3) Describe philosophical and legal arguments relating to the nature of pornography, the right of free speech, the nature of human sexuality, and personal identity, by essay or presentation.
- 4) Evaluate philosophical and legal arguments relating to the nature of pornography, the right of free speech, the nature of human sexuality, and personal identity, by essay or presentation.

Required Texts (available for purchase at the bookstore)

Catharine A. MacKinnon and Andrea Dworkin, *In Harm's Way: The Pornography Civil Rights Hearings* (Cambridge: Harvard University Press, 1997)

Pamela Paul, *Pornified: How Pornography is Damaging our Lives, our Relationships, and our Families* (New York: Holt, 2005)

Gail Dines, Pornland: How Porn Has Hijacked our Sexuality (Boston: Beacon Press, 2010)

Other readings are available on Blackboard (**BB**)

Course Requirements

- Diligent reading of the assigned material and regular class attendance.

 Two response questions on the reading assignment for that day, to be submitted every Tuesday at the beginning of every class session; the questions must be word processed. (10%)
- A group oral presentation on a section of the reading. (10%) (The grade will be determined by (a) the instructor's judgment of the quality of the presentation and (b) a short account from each student explaining the contributions of the individual members of the group.)
- Two papers (approximately 8-10 pages each). Students will be able to choose the question they answer from among a number of essay question options; one of the papers can be based on your presentation. (80 %)
- Each of the papers will count for 40% of the grade. If your papers show steady improvement, I will give the improved grades more weight. The oral presentation will count for 10% of the grade. Response questions, class attendance, and class participation will count for 10% of the grade. Class participation can improve this grade but cannot lower it.

Grading

• <u>Undergraduate students</u> will receive grades of A (90-100), B (80-89), C (70-79), D (60-69) or E (below 60). Except in extraordinary circumstances, no incompletes will be given.

By March 15th, undergraduates will receive a provision mid-term grade posted in myUK by the deadline established in the Academic Calendar (http://www.uky.edu/Registrar/AcademicCalendar.htm).

Graduate students will receive grades or A (90-100), B (80-89), C (70-79) or E (below 70).

Except in extraordinary circumstances, no incompletes will be given. The expectations for the quality of graduate student work are higher than for undergraduate work. Their papers and oral presentations will be expected to be longer, demonstrate greater philosophical depth, and take into account the work of other secondary material.

• There is not a final exam.

This syllabus is provisional; the actual content and structure of the course, including details of assignments and assessment, may vary at the decision of the instructor.

Schedule

Jan. 13 Introduction

Phenomenological Background; Community and Legal Responses

Jan. 18 Catharine A. MacKinnon and Andrea Dworkin, Introductions to *In Harm's Way: The Pornography Civil Rights Hearings* (pp. 3-36)

Jan. 20 MacKinnon and Dworkin (cont'd)

Jan. 25 The Minneapolis Hearing, Sessions I (pp. 40-81)

Jan. 27 The Minneapolis Hearing, Session II (pp. 82-140)

Feb. 1 The Minneapolis Hearing, Session III and Exhibits (pp. 140-252)

Feb. 3 Cont'd

Feb. 8 Cont'd

Feb. 10 Minneapolis: Memo on Proposed Ordinance on Pornography; December 26, 1983, Minneapolis: Press Conference, July 25, 1984 (pp. 253-269)

Feb. 15 The Indianapolis Hearing (pp. 269-331)

Feb. 17 The Los Angeles Hearing and the Massachusetts Hearing (pages to be determined)

Feb. 22 Cont'd

Feb. 24 The Ordinances and American Booksellers Assn. Inc. v. Hudnut (pp. 426-482)

Mar. 1 Cont'd Mar. 3 Cont'd

Mar. 8 Cont'd

Mar. 10 First paper due

Spring Break

The Problem Today; Philosophical Resources, Responses, and the Law

Mar. 22 Pamela Paul, from Pornified

Mar. 24Cont'd

Mar. 29 Gail Dines, *Pornland* Mar. 31 Gail Dines (con'd)

April 5 Gail Dines (cont'd)

April 7 Martin Heidegger, from Being and Time (BB)

April 12 Martin Heidegger, "The Question Concerning Technology" (BB)

April 14 Cont'd

April 19 Hannah Arendt, from Eichmann in Jerusalem: A Report on the Banality of Evil (BB)

April 21 Cont'd

April 26 Rae Langton, from Sexual Solipsism: Philosophical Essays on Pornography and Objectification (BB)

April 28 Cont'd

Final paper due (date to be determined)

Other information:

Late papers and assignments

Unless you have made prior arrangements with me, I expect your papers at the beginning of class on the due date; **papers not turned in at this time are late.** Late work will be subject to a grade reduction. I will not accept a late paper without a good explanation as to why it is late. Late papers that I do accept may be penalized one letter grade and returned with a grade, but with little or no comments. You are always welcome to discuss your paper individually during office hours.

Special accommodations

If you have a documented disability that requires academic accommodations, please see me as soon as possible during scheduled office hours. In order to receive accommodations in this course, you must provide me with a *Letter of Accommodation* from the Disability Resource Center (Room 2, Alumni Gym, 257-2754, jkarnes@email.uky.edu) for coordination of campus disability services available to students with disabilities. If you need accommodations for religious reasons or other concerns, please notify me as soon as possible; reasonable accommodations will be provided on an individualized and flexible basis.

Attendance and Classroom Etiquette

Attendance will be recorded for every class meeting. Two unexcused absences will be allowed without penalty. After that, each absence will incur a 10% reduction in the participation grade. Excused absences will be given at instructor's discretion only with proof as defined by S.R. 5.2.4.2. [http://www.uky.edu/Ombud/policies.php S.R. 5.2.4.2 defines the acceptable reasons for excused absences.]

Arriving late, leaving early, consistently leaving class for breaks while class is in session, being unprepared (not having brought your books and papers, not having read the assignments carefully, etc.), all count negatively and will result in a lower grade. Please make sure that all cell phones, computers, and other electronic devices are turned off in the classroom. This also pertains to text messaging. Use of electronic devices is prohibited unless you have made prior arrangements with me. You may be asked to leave the class if these rules are not followed.

Course Policy on Academic Integrity

All assignments, projects, and exercises completed by students for this class should be the product of the personal efforts of the individual(s) whose name(s) appear on the corresponding assignment. The Ombud site (http://www.uky.edu/Ombud) also has information on plagiarism. Misrepresenting others' work as one's own in the form of cheating or plagiarism is unethical and will lead to those penalties outlined in the University Senate Rules (6.3.1 & 6.3.2)

http://www.uky.edu/Faculty/Senate/rules_regulations/index.htm.
The minimum penalty for plagiarism or cheating is a zero on the assignment for a first, "minor offence"; more severe penalties may be recommended and are mandated by the faculty senate for "major" and subsequent offences. Students should also be aware that according to faculty senate rules, those charged with plagiarism may not withdraw for any reason from the course in which the offense occurred.

Course Policy on Classroom civility and decorum:

The university, college and department have a commitment to respect the dignity of all and to value differences among members of our academic community. There exists the role of discussion and debate in academic discovery and the right of all to respectfully disagree from time-to-time. Students clearly have the right to take reasoned exception and to voice opinions contrary to those offered by the instructor and/or other students (S.R. 6.1.2). Equally, a faculty member has the right -- and the responsibility -- to ensure that all academic discourse occurs in a context characterized by respect and civility. Obviously, the accepted level of civility would not include attacks of a personal nature or statements denigrating another on the basis of race, sex, religion, sexual orientation, age, national/regional origin or other such irrelevant factors.

(Sample Syllabus: 1 credit PHI 500 course)

PHI 500 xxx Topics in Philosophy: Istanbul or Constantinople? Powers of Place in Ancient Greece, the Ottoman Empire and Recent Phenomenology

Meetings: January 18-28, 2011, TRF 2-4:15, Location William T. Young Library, Keeneland Room.

Instructor: Ömer Aygün, visiting Asst. Prof., from Galatasaray University, Turkey;

Email: TBA; phone: TBA; Office and office hours: TBA

Bulletin Description

Topics that cross traditional systematic or historical lines in philosophy or that relate philosophy to topics or periods in other disciplines. May be repeated to a maximum of seven credits.

Student Learning Outcomes

After completing this course, students will be able to:

- 1. Define, interpret, apply, compare, integrate and explain traditional systematic or historical lines in philosophy or
- 2. Define, interpret, apply, compare, integrate and explain traditional systematic or historical lines that relate to topics or periods in other disciplines.

Course description: Our philosophical, political and logical vocabulary is embedded in uncritical spatial metaphors. In this intensive two-week course, we shall explore the early modern concept of "space" underlying these metaphors and its emergence out of an experiential concept of "place" developed by recent phenomenological research and Aristotelian physics. In doing so, we shall turn to Byzantine icons and Ottoman miniatures which at once exemplify a phenomenological spatiality of "places" and acutely problematize our sense of political, religious, artistic and linguistic identity and differences. We shall then be in a position to discuss what concepts these examples may provide us for a more adequate understanding of phenomenological spatiality and motion, and which correctives they might suggest to our metaphorical distinctions between exclusion and inclusion, before and after, progress and regress, continuity and discontinuity.

Grading: This is a one-credit course. Students are expected to come to class having read the texts assigned at the end of each session, and to return a 5-10 page paper on the 28th.

• <u>Undergraduate students</u> will receive grades of A (90-100), B (80-89), C (70-79), D (60-69) or E (below 60). Except in extraordinary circumstances, no incompletes will be given.

By March 15th, undergraduates will receive a provision mid-term grade posted in myUK by the deadline established in the Academic Calendar (http://www.uky.edu/Registrar/AcademicCalendar.htm).

Graduate students will receive grades or A (90-100), B (80-89), C (70-79) or E (below 70).

Except in extraordinary circumstances, no incompletes will be given. The expectations for the quality of graduate student work are higher than for undergraduate work. Their papers and oral presentations will be expected to be longer, demonstrate greater philosophical depth, and take into account the work of other secondary material.

• There is not a final exam.

This syllabus is provisional; the actual content and structure of the course, including details of assignments and assessment, may vary at the decision of the instructor.

	Topic.	Source.
1/18	Into the "closed world": Presocratic cosmology.	Anaximander fragments (Kirk & Raven pp.
		100-122, esp. DK12a9-11)
1/20	The "closed world": Plato and Aristotle.	Plato, Phaedo, Timaeus, Republic (sections
		tba); Aristotle, Metaphysics, Physics
		(sections tba)
1/21	Reflections of the "closed world": Byzantine	Readings tba
	icons and Ottoman miniatures.	
1/25	Breakout of the "closed world".	Descartes, Meditations, 1-2.
		Hobbes, Leviathan, I.
1/27	Converging toward the "infinite universe".	Koyre, "Galileo and Plato".
1/28	Back to the world, back home.	Merleau-Ponty, Phenomenology of
		Perception (tba)
		Martin Heidegger, Being and Time (tba)

Additional bibliography:

Alexandre Koyré, From the Closed World to the Infinite Universe, Forgotten Books, 2008. Erwin Panofsky, Perspective as Symbolic Form, Zone, 1993. Sean Gallagher & Dan Zahavi, The Phenomenological Mind, Routledge, 2008. Jean-Pierre Vernant, The Origins of Greek Thought, Cornell, 1982.

Other information:

Late papers and assignments

Unless you have made prior arrangements with me, I expect your papers at the beginning of class on the due date; **papers not turned in at this time are late.** Late work will be subject to a grade reduction. I will not accept a late paper without a good explanation as to why it is late. Late papers that I do accept may be penalized one letter grade and returned with a grade, but with little or no comments. You are always welcome to discuss your paper individually during office hours.

Special accommodations

If you have a documented disability that requires academic accommodations, please see me as soon as possible during scheduled office hours. In order to receive accommodations in this course, you must provide me with a *Letter of Accommodation* from the Disability Resource Center (Room 2, Alumni Gym, 257-2754, <u>jkarnes@email.uky.edu</u>) for coordination of campus disability services available to students with disabilities. If you need accommodations for religious reasons or other concerns, please notify me as soon as possible; reasonable accommodations will be provided on an individualized and flexible basis.

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Arriving late, leaving early, consistently leaving class for breaks while class is in session, being unprepared (not having brought your books and papers, not having read the assignments carefully, etc.), all count negatively and will result in a lower grade. Please make sure that all cell phones, computers, and other electronic devices are turned off in the classroom. This also pertains to text messaging.

Use of electronic devices is prohibited unless you have made prior arrangements with me. You may be asked to leave the class if these rules are not followed.

Course Policy on Academic Integrity

All assignments, projects, and exercises completed by students for this class should be the product of the personal efforts of the individual(s) whose name(s) appear on the corresponding assignment. The Ombud site (http://www.uky.edu/Ombud) also has information on plagiarism. Misrepresenting others' work as one's own in the form of cheating or plagiarism is unethical and will lead to those penalties outlined in the University Senate Rules (6.3.1 & 6.3.2)

http://www.uky.edu/Faculty/Senate/rules regulations/index.htm.
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Course Policy on Classroom civility and decorum:

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Hegel's Objective Spirit

Spring Semester, 2012

Instructor: Italo Testa Office phone: TBD Office Hours: TBD Email: <u>italo.testa@unipr.it</u> Office address: TBD

Overview of course/outline of content which must conform to the Bulletin description

The course I would like to offer at The University of Kentucky aims to reconstruct some aspects in Hegel's theory of objective spirit: his ontology of the social and historical world. Of particular relevance will be the analysis of Hegel's *Elements of the Philosophy of Right*. Some basic notions of Hegel's objective spirit (such as "right", "morality", "ethical life" and world history") will be reconstructed with the help of the key concepts of "recognition" and "second nature". This will help us to deal with problems connected with a notion of "space of reasons" that stems from the Hegelian concept of "Spirit" and that is still relevant for contemporary debates (McDowell, Brandom, Pippin and others). Current interpretations of the objective space of reasons have drawbacks that continue to render them unsatisfactory with respect to the *desiderata* that the Hegelian notion of objective spirit appears to pose for an adequate notion of reason. Hegel's notion of objective spirit may in this sense contribute to the definition of the space of reasons as something that is not in principle opposed to a sense of naturality.

Student Learning Outcomes:

• Students will engage with a series of difficult text in the history of philosophy. They will sharpen their analytic skills, learning to both understand the central arguments advanced there and, building upon this comprehension, develop new arguments. They will evaluate Hegel's argument and either accept or reject them, building their position on Hegel's own, or criticizing it from another position of their choosing.

Course Goals/Objective:

• Students will gain important insights into a central part of Hegel's work which itself is central for the understanding of German idealism. It is further hoped that students will come to understand the significance of Hegel's arguments and position with regard to contemporary philosophy of mind and language in the figures of John McDowell and Robert Brandom.

Readings:

G. W. F. Hegel, *Elements of the Philosophy of Right*. Translated by H. B. Nisbet (New York: Cambridge UP, 1991), §§ 1-10, 142-157, 341-360

G.W.F. Hegel, *Hegel's Philosophy of Mind*. Translated by W. Wallace and A.V. Miller (Oxford: Oxford University Press, 2007), §§ 399-410

G.W.F. Hegel, *Hegel's Phenomenology of Spirit*. Translated by A.V. Miller (Oxford: Oxford University Press, 1977), pp. 104-119

Recommended Readings:

Axel Honneth, Suffering from Indeterminacy: An Attempt at a Reactualization of Hegel's Philosophy of Right, Two Lectures. (Assen: Van Gorcum, 2000).

Robert B. Brandom, "Some Pragmatist Themes in Hegel's Idealism: Negotiation and Administration in Hegel's Account of the Structure and Content of Conceptual Norms". European Journal of Philosophy 7 (2), 1999:164–189

J. McDowell, Mind and World. (Cambridge, Mass.: Harvard University Press, 1996), lecture 4

I. Testa, "Second Nature and Recognition. Hegel and the Social Space". Critical Horizons, 10, 3 (2009), pp. 341-370

Grading*:

The course grade will be determined in full by the final paper of 10 pages for undergraduates, 12-15 pages for graduate students.

Final Exam

There will be no final exam in this course.

Mid-term grade

Since this is a short course that will be completed by the end of January, no mid-term grades will be posted.

Tentative course schedule:

- 1. W: 1/11: Some problems in the Hegelian theory of recognition
- 2. F: 1/13: The Hegelian notion of second nature between subjective and objective spirit
- 3. S: 1/15: Ethical life and institutional embodiment
- 4. W: 1/18: Basic structures of objective spirit and
- 5: S: 1/22: Social space of reason revisited

The course will be held from 4:00-6:30.

Course Policy on Academic Accommodations due to disability: If you have a documented disability that requires academic accommodations, please see me as soon as possible during scheduled office hours. In order to receive accommodations in this course, you must provide me with a Letter of Accommodation from the Disability Resource Center (Room 2, Alumni Gym, 257-2754, email address jkarnes@email.uky.edu) for coordination of campus disability services available to students with disabilities.

Course Policy for Attendance:

Course attendance is mandatory, except where arranged with instructor.

Students need to notify the professor of absences prior to class when possible. S.R. 5.2.4.2 defines the following as acceptable reasons for excused absences: (a) serious illness, (b) illness or death of family member, (c) University-related trips, (d) major religious holidays, and (e) other circumstances found to fit "reasonable cause for nonattendance" by the professor.

Students anticipating an absence for a major religious holiday are responsible for notifying the instructor in writing of anticipated absences due to their observance of such holidays no later than the last day in the semester to add a class. Information regarding dates of major religious holidays may be obtained through the religious liaison, Mr. Jake Karnes (859-257-2754).

Students are expected to withdraw from the class if more than 20% of the classes scheduled for the semester are missed (excused or unexcused) per university policy.

Course Policy for Submission of Assignments:

The term paper is due on 1/29 and is to be emailed to the instructor.

Course Policy on Academic Integrity:

All assignments, projects, and exercises completed by students for this class should be the product of the personal efforts of the individual(s) whose name(s) appear on the corresponding assignment. The Ombud site (http://www.uky.edu/Ombud) also has information on plagiarism. Misrepresenting others' work as one's own in the form of cheating or plagiarism is unethical and will lead to those penalties outlined in the University Senate Rules (6.3.1 & 6.3.2) http://www.uky.edu/Faculty/Senate/rules_regulations/index.htm. The minimum penalty for plagiarism or cheating is a zero on the assignment for a first, "minor offence"; more severe penalties may be recommended and are mandated by the faculty senate for "major" and subsequent offences. Students should also be aware that according to faculty senate rules, those charged with plagiarism may not withdraw for any reason from the course in which the offense occurred.

Course Policy on Classroom civility and decorum:

The university, college and department has a commitment to respect the dignity of all and to value differences among members of our academic community. There exists the role of discussion and debate in academic discovery and the right of all to respectfully disagree from time-to-time. Students clearly have the right to take reasoned exception and to voice opinions contrary to those offered by the instructor and/or other students (S.R. 6.1.2). Equally, a faculty member has the right -- and the responsibility -- to ensure that all academic discourse occurs in a context characterized by respect and civility. Obviously, the accepted level of civility would not include attacks of a personal nature or statements denigrating another on the basis of race, sex, religion, sexual orientation, age, national/regional origin or other such irrelevant factors.)

Grading scale for undergraduates:

$$90 - 100\% = A$$

 $80-89\% = B$
etc..

Grading scale for graduate students (no D for grad students):

$$90-100\% = A$$

 $82 - 89\% = B$
 $72 - 81\% = C$
below = E