

College of Agriculture  
Animal & Food Sciences  
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Lexington, KY 40546-0215

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MEMORANDUM

TO: Dr. Larry Jones  
Associate Dean for Academic Programs  
College of Agriculture

FROM: Bob Harmon *Robert J Harmon*  
Chair, Animal and Food Sciences

DATE: February 24, 2010

RE: Change in Name of Graduate Degree Program in Animal and Food Sciences

Attached are documents requesting a name change for both the Masters Degree and Doctoral Degree from Animal Sciences to Animal and Food Sciences. The department is requesting this change to reflect the name of the department, which was changed in 2005. This would formally recognize the two programs housed in our department.

Thank you for your consideration of this request.

## Brothers, Sheila C

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**From:** Harmon, Robert  
**Sent:** Tuesday, May 04, 2010 11:50 AM  
**To:** Brothers, Sheila C  
**Cc:** Harmon, Robert; Boatright, William L; Harmon, David L  
**Subject:** Proposal for Animal and Food Sciences Graduate Degree

Sheila,

This is to confirm that our request to change the graduate program name to Animal and Food Sciences also includes changing the graduate major to Animal and Food Sciences. Thank you for the opportunity to clarify this point.

Bob

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*Bob Harmon*  
*Chair, Animal & Food Sciences*  
*University of Kentucky*  
*907 Garrigus Bldg.*  
*Lexington, KY 40546*  
*859-257-2686*  
[rharmon@uky.edu](mailto:rharmon@uky.edu)

**UNIVERSITY OF KENTUCKY  
REQUEST FOR CHANGE IN MASTERS DEGREE PROGRAM**

Program: Animal Science

Department/Division: Animal & Food Sciences

College: Agriculture Bulletin pp 109 - 111

Degree Title (Old): Animal Science Major (New): Animal & Food Sciences

CIP Code: 02.0201 HEGIS Code: N/A

Accrediting Agency (if applicable): \_\_\_\_\_

**I. CHANGE(S) IN PROGRAM REQUIREMENTS**

	<u>Current</u>	<u>Proposed</u>
1. Number of transfer credits allowed (Graduate School limit: 9 hours or 25% of coursework)		
2. Residence requirement (if applicable)		
3. Language(s) and/or skill(s) required		
4. Termination criteria		
5. Plan A requirements*		
6. Plan B requirements*		
7. Distribution of course levels required (At least one half must be at 600+ level & two thirds must be in organized courses)		
8. Required courses (if applicable)		
9. Required distribution of courses within program (if applicable)		
10. Final examination requirements		

\* If there is only one plan for the degree, plans involving a thesis (or the equivalent in studio work, etc.) should be discussed under Plan A and those not involving a thesis should be discussed under Plan B.

NOTE: To the extent that proposed changes in 5, 6 or 8 above involve the addition of courses in other programs, please submit correspondence from the other program(s) pertaining to the availability of such courses to your students.

11. Any other requirements not covered above

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**II. RATIONALE FOR CHANGE(S)**

If the rationale involves accreditation requirements, please include specific references to those requirements.

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There are no changes to the degree requirements requested, only the name change

To reflect the change in our department name from "Animal Sciences" to "Animal & Food Sciences" which is a more accurate description of our program.

February 20, 2009

**Signatures of Approval:**

February 20, 2009

Date of Approval by Department Faculty

March 5, 2010

Date of Approval by College Faculty

Robert J. Harmon

Digitally signed by Robert J. Harmon  
DN: cn=Robert J. Harmon, o=University of Kentucky,  
ou=Animal and Food Sciences, email=rharmon@uky.edu, c=US  
Date: 2010.02.25 14:02:28 -0500

Reported by Department Chair

*Larry J. Galban*

Reported by College Dean

\*Date of Approval by Undergraduate Council

Reported by Undergraduate Council Chair

*Jannine Blackwell*

2010.04.30 16:07:14  
-04'00'

\*Date of Approval by Graduate Council

Reported by Graduate Council Chair

\*Date of Approval by Health Care Colleges Council (HCCC)

Reported by HCCC Chair

\*Date of Approval by Senate Council

Reported by Senate Council Office

\*Date of Approval by University Senate

Reported by Senate Council Office

\*If applicable, as provided by the Rules of the University Senate

ACTION OTHER THAN APPROVAL