APPLICATION FOR NEW COURSE

1.	Submitted by the College of Arts and Sciences Date: 10/30/2008
	Department/Division proposing course: History
2.	Proposed designation and Bulletin description of this course:
	a. Prefix and Number HIS 587
	b. Title [*] The Civil Rights Movement in the U.S. Since 1930
	*If title is longer than 24 characters, offer a sensible title of 24 characters or less: African/Am Civil Rights Mvt. Sc 1930
	c. Courses must be described by <u>at least one</u> of the categories below. Include number of <u>actual contact hours per week</u>
	() CLINICAL () COLLOQUIUM () DISCUSSION () LABORATORY (<u>x</u>) LECTURE
	() INDEPEND. STUDY () PRACTICUM () RECITATION () RESEARCH () RESIDENCY () SEMINAR () STUDIO () OTHER – Please explain:
	d. Please choose a grading system: 🛛 Letter (A, B, C, etc.) 🗌 Pass/Fail
	e. Number of credit hours: <u>3</u>
	f. Is this course repeatable? YES 🗌 NO 🖾 If YES, maximum number of credit hours:
	g. Course description:
	This course will focus on the struggle for African American equality in the U.S. during the mid twentieth century. It will examine key civil rights issues, events, strategies, leaders and organizations on both the local and national levels. Using historical documents and documentary film presentations this course will discuss the status of race relations in America over the past fifty years.
	h. Prerequisite(s), if any:
	i. Will this course also be offered through Distance Learning? YES VES NO X If YES, please check one of the methods below that reflects how the majority of the course content will be delivered:
	Internet/Web-based Interactive video Extended campus
3.	Supplementary teaching component: 🛛 N/A or 📋 Community-Based Experience 📋 Service Learning 🔲 Both
4.	To be cross-listed as: AAS 587 / Prefix and Number printed name Cross-listing Department Chair signature
5.	Requested effective date (term/year): FALL / 2009

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6.	Course to be offered (please check all that apply): 🔀 Fall 🛛 Spring 🗌 Summer								
7.	Will the course be offered every year?	\boxtimes	YES	NO					
	If NO, please explain:								
8.	Why is this course needed? This course was dropped for inactivity since 1999. It is a crucial component part of providing the diversity within the University and the program.								
9.	a. By whom will the course be taught? Gerald Smith, Joanne Melish								
	b. Are facilities for teaching the course now available?	\boxtimes	YES	NO					
	If NO, what plans have been made for providing them?								
10.	What yearly enrollment may be reasonably anticipated? 25-30								
11,	a. Will this course serve students primarily within the department?	\boxtimes	Yes	🗌 No					
	 b. Will it be of interest to a significant number of students outside the department? If YES, please explain. It is cross-listed with African American Studies, and will attract students from Political Science 	S. Pre-	YES	NO NO					
	Education and various other programs within the University.	-	•						
12.	Will the course serve as a University Studies Program course [†] ? If YES, under what Area?		YES	NO NO					
	[†] AS OF SPRING 2007, THERE IS A MORATORIUM ON APPROVAL OF NEW COURSES FOR	USP.							
13.	Check the category most applicable to this course:								
	Traditional – offered in corresponding departments at universities elsewhere								
	relatively new – now being widely established								
	not yet to be found in many (or any) other universities								
14.	Is this course applicable to the requirements for at least one degree or certificate at UK?		Yes	🛛 No					
15.	Is this course part of a proposed new program?		YES	NO 🛛					
	If YES, please name:								
16.	Will adding this course change the degree requirements for ANY program on campus? If YES [‡] , list below the programs that will require this course:		YES	🛛 NO					

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	[‡] In order to change the program(s), a progra	m change form(s) m	ust also be submitted.	
17.	The major teaching objectives of the p	roposed course, syll	abus and/or reference list to be used are attached.	
18.	Check box if If the course is 400G- or 500-level, <i>you must include a syllabus showing differentiation</i> for undergr and graduate students by (i) requiring additional assignments by the graduate students; and/or (ii) the establishment of different grading criteria in the course for graduate students. (See SR 3.1.4)			
19.	Within the department, who should be conta	cted for further info	rmation about the proposed new course?	
Name	Gerald Smith	Phone: 257-211	0 Email: glsmit01@uky.edu	
20.	Signatures to report approvals:		tin / Reported by Department Chair	
-	10/28/08	Jeremy Popk	tin /	
	DATE of Approval by Department Faculty	printed name	Reported by Department Chair	signature
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	12/05/08	Leo <u>nidas (</u>	7. Bachas Merer	Construction of the local data
-	DATE of Approval by College Faculty	printed name	Reported by College Dean	signature
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	* DATE of Approval by Undergraduate Council	printed name	Reported by Undergraduate Council Chair	signature
-			/	
	* DATE of Approval by Graduate Council	printed name	Reported by Graduate Council Chair	signature
			/	
	* DATE of Approval by Health Care Colleges Council (HCCC)	printed name	Reported by Health Care Colleges Council Chair	signature
-	* DATE of Approval by Senate Council		Reported by Office of the Senate Council	
-	* DATE of Approval by University Senate		Reported by Office of the Senate Council	

*If applicable, as provided by the University Senate Rules. (http://www.uky.edu/USC/New/RulesandRegulationsMain.htm)

ARTS AND SCIENCES EDUCATIONAL POLICY COMMITTEE INVESTIGATOR REPORT

http://www.as.uky.edu/working/collegiate-governance/education-policy-committee/proposals/default.aspx

INVESTIGATING AREA: <u>Humanities</u>	COURSE MAJOR, DEGREE or PROGRAM: HIS 587	
DATE FOR EPC REVIEW: Dec. 5, 20	08 CATEGORY NEW CHANGE, DROP	

INSTRUCTIONS: This completed form will accompany the course application to the Graduate/Undergraduate Council(s) in order to avoid needless repetition of investigation. The following questions are included as an outline only. Be as specific and as brief as possible. If the investigation was routine, please indicate this. The term "course" is used to indicate one course, a series of courses or a program, whichever is in order. Return the form to Leonidas Bachas Associate Dean, 275 Patterson Office Tower for forwarding to the Council(s). ATTACH SUPPLEMENT IF NEEDED.

1. List any modifications made in the course proposal as submitted originally and why.

- 2. If no modifications were made, review considerations that arose during the investigation and the resolutions.
- 3. List contacts with program units on the proposal and the considerations discussed therein.
- 4. Additional information as needed.
- 5. A&S Area Coordinator Recommendation:

APPROVE, APPROVE WITH RESERVATION, OR DISAPPROVE

6. A&S Education Policy Committee Recommendation:

APPROVE, APPROVE WITH RESERVATION, OR DISAPPROVE

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7.

Date: 12/05/08

A&S Educational Policy Committee, Humanities Area Coordinator Anibal Biglieri, <u>biglieri@email.uky.edu</u> 257-4640

"The Civil Rights Movement In The U.S. Since 1930" Fall 2008

Dr. G. L. Smith Kentucky African American Encyclopedia Project 103B Margaret I. King Building Phone 257-2110 Email: glsmit01@uky.edu Office Hours: Wed. 1-4; Thurs. 12-2:30 And By Appointment

Course Description

This course will focus on the struggle for African American equality in the U.S. during the mid twentieth century. It will examine key civil rights issues, events, strategies, leaders and organizations on both the local and national levels. Using historical documents and documentary film presentations this course will discuss the status of race relations in America over the past fifty years.

Course Objectives

- Students will be able to explain the origins of the modern civil rights movement
- Demonstrate an understanding of issues which created tensions among civil rights organizations
- Analyze the differences between the national movement and local movements
- Apply knowledge of the modern civil rights movement to contemporary issues as they relate to race in American society

Required Readings

Howard Smead, <u>Blood Justice</u> Steven Lawson & Charles Payne, <u>Debating The Civil Rights Movement</u>, <u>1945-1968</u> William Chafe, <u>Civilities and Civil Rights</u>, Melton McLaurin, <u>Separate Pasts</u> Ann Moody, <u>Coming of Age in Mississippi</u> Beverly Tatum, Why Are All the Black Kids Sitting Together in the <u>Cafeteria</u>

Course Requirements

There will be a mid-term and final examination. These exams will consist of essay questions on readings, films, and lecture material. The mid-term will count 20% and the final 25% of the course grade. There will also be "one" pop quiz over scheduled class reading material or on the documentary shown for that class period (15%). Undergraduate students will write two individual papers critiquing the essays and supporting documents written and presented by Steven Lawson and Charles Payne. Each paper must be three to five pages type-written and double-spaced. (20% each) Graduate students will be required to write a comparative review of four books. This paper should be type-written, double-spaced and a minimum of twelve pages. This paper will count 40% and is **due December 4**th.

NOTES TO STUDENTS

** Make-up exams/quizzes are not advised but will be given to students with a valid excuse. All make-ups will be given Dec. 3rd and 5th in room 103B Margaret I King Building between 2 and 4 p.m.. Make-up quizzes will be comprehensive over all "reading materials" scheduled prior to the last quiz. Any person arriving to class fifteen minutes after the quiz begins will have to take a make-up quiz. Mid-term make-ups will consist of two questions only. Students must answer both questions Students are responsible for scheduling the time of their make-ups. The make- up quiz will consist of one question

Late papers will be penalized one letter grade each day they are overdue. All late papers must be submitted within a week of the original due date. No papers will be accepted beyond this period of time. No excuses.

Cell phones and other electronic devices must be turned off at the beginning of class. I reserve the right to penalize the exam/quiz grades of students who fail to abide by this rule. (Students desiring to use laptops for "note taking only" must sit in the first row.)

Guidelines for Undergraduate Papers

Students are required to critique debates on the civil rights movement. Each paper should summarize the author's essay and address the strengths and weaknesses of the essay. Students are also expected to evaluate the usefulness of the documents that follow the essay. Does the author make a convincing argument based on the documents he selected? Explain. How could the author have presented a stronger argument in their essay? Explain.

Steven Lawson, "Debating The Civil Rights Movement: The View From The Nation," due Oct. 9th.

Charles Payne, "Debating The Civil Rights Movement: The View From The Trenches," due November 20th.

Guidelines for Graduate Papers (Comparative Book Reviews)

Summarize the major points of the book. What is the book's thesis? What basic period(s), topics or personalities of history does the author recreate and illustrate? What do you consider to be the book's strengths? Compare how the books differ in approaches to the subject. Compare the terms of the author's writing style and organization of the material? What sources do the authors use to present their argument? Do the authors vividly bring the past to life again for you as a student of history? What are the weaknesses found in each book? Finally, would you use this book in a course on civil rights? Why or why not?

Course Reading Lecture/ Reading Schedule

Aug. 28 Course Introduction, "The N Word: Divided We Stand"

- Sept. 4 Origins of the Modern African American Freedom Movement
- Sept. 11 The Road To Brown
- Sept. 18 The Brown Decision
- Sept. 25 The Montgomery Movement and Beyond
- Oct. 2 White Resistance, Government Response; Discussion: <u>Blood Justice</u>
- Oct. 9 White Resistance, Government Response, Black Protest
- Oct. 16 MID-TERM EXAMINATION
- Oct. 23 Discussion: Coming of Age in Mississippi
- Oct. 30 Birmingham and the Bluegrass State, Discussion: Separate Pasts
- Nov. 6 Toward A Great Society?
- Nov. 13 Toward A Great Society? Part II, Discussion: Civilities and Civil Rights
- Nov. 20 Race, Revolution, and Culture in American Society
- Nov. 27 Thanksgiving Holiday
- Dec. 4 Race, Repression, and Resistance in American Society
- Dec. 11 Discussion, Why Are All The Black Kids Sitting Together in the Cafeteria?
- Dec. 16 FINAL EXAMINATION, TUESDAY, 6:00 P.M.