## APPLICATION FOR CHANGE IN EXISTING COURSE: MAJOR and MINOR

| 1.   | Submitted by the College o  | f <u>Busi</u>        | ness and Economics        | Date: 4/11/08   |   |  |  |
|--|---|----------------------|---------------------------|---|---|--|--|
|  | Department/Division offeri  | ng course:           | Management/Finance        | •   |   |  |  |
|  | Department Division of the  | 5 004                |                           |   | _ |  |  |
| 2.   | What type of change is bein See the description at the elof the college to the Chair o  | nd of this fo        | rm regarding what cons    | Minor titutes a minor change. Minor changes are sent directly from the dean |   |  |  |
|  | If the Senate Council chair of and an email notification wi   |                      |                           | he form will be sent to the appropriate Council for normal processing       |   |  |  |
|  |   |                      | PROPOSE                   | D CHANGES   |   |  |  |
|  |   |                      | Please complete <u>al</u> | <u>l</u> "Current" fields.  |   |  |  |
|  | Fill out  | the " <i>Proposi</i> | ed" field only for items  | being changed. Enter N/A if not changing.                                   |   |  |  |
|  |   | Circle the           | number for each item(s    | being changed. For example: 6.  |   |  |  |
| 3.   | Current prefix & number:  | FIN 585              | j<br>                     | Proposed prefix & number: FIN 465   | _ |  |  |
| 4.   | Current Title   | Bank M               | anagement                 | <del> </del>  |   |  |  |
|  | Proposed Title <sup>†</sup> Financial Institutions Management   |                      |                           |   |   |  |  |
|  | †If title is longer than 24 characters (including spaces), write a sensible title (24 characters or less) for use on transcripts: |                      |                           |   |   |  |  |
|  | Financial Insts Mgmt  | •                    | <b>6.</b>                 |   |   |  |  |
|  |   |                      |                           |   |   |  |  |
| 5.   | Current number of credit ho   | ours: 3              | Prop                      | oosed number of credit hours: <u>N/A</u>                                    |   |  |  |
| 6.   | Currently, is this course rep   | eatable?             | YES □ NO ☒                | If YES, current maximum credit hours:                                       |   |  |  |
|  | Proposed to be repeatable?  |                      | YES ☐ NO ☒                | If YES, proposed maximum credit hours:                                      |   |  |  |
| 7.   | Current grading system:   | ∠ Lett               | ter (A, B, C, etc.)       | ☐ Pass/Fail   |   |  |  |
|  | Proposed grading system:  | ⊠ Lett               | ter (A, B, C, etc.)       | ☐ Pass/Fail   |   |  |  |
| 8.   | Courses must be described category, as applicable.  | by at least or       | ne of the categories belo | ow. Include the number of actual contact hours per week for each            |   |  |  |
|  | Current:  |                      |                           |   |   |  |  |
|  | () CLINICAL   | () COL               | LOQUIUM ()                | DISCUSSION () LABORATORY (X) LECTURE  |   |  |  |
| () INDEPEND. STUDY () PRACTICUM () RECITATION () RESEARCH () RES |   |                      |                           |   |   |  |  |
|  | () SEMINAR (_   | ) STUDI              | O () OTHER                | - Please explain:   |   |  |  |
|  | Proposed:   |                      |                           |   |   |  |  |
|  | () CLINICAL   | () CO                | LLOQUIUM ()               | DISCUSSION () LABORATORY (X) LECTURE  |   |  |  |
|  | () INDEPEND. STUD   | r (                  | _) PRACTICUM (_           | ) RECITATION () RESEARCH () RESIDENCY                                       |   |  |  |
|  | () SEMINAR (_   | ) STUD               | IO () OTHER               | - Please explain:   |   |  |  |
| 9.   | Requested effective date (te  | rm/vear):            | Spring                    | / 2009  |   |  |  |

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| 10. | Current teaching method: N/A   | ☐ Community-Based Exper  | ience       | Service Learning Component                          | ■ Both      |  |  |  |  |  |  |  |
|-----|--|--|-------------|---|-------------|--|--|--|--|--|--|--|
|     | Proposed teaching method (if applicable):  | Community-Based Experi   | ience       | Service Learning Component                          | ☐ Both      |  |  |  |  |  |  |  |
| 11. | Current cross-listing: N/A   |  |             |   |             |  |  |  |  |  |  |  |
|     | Prefix and Number NAME of current cross-listing DEPARTMENT   |  |             |   |             |  |  |  |  |  |  |  |
|     | a. Proposed – REMOVE the current cross-listing:  |  |             |   |             |  |  |  |  |  |  |  |
|     | b. Proposed - ADD a cross-listing:   |  |             |   |             |  |  |  |  |  |  |  |
|     |  | Prefix and Number Signa  |             | ature of chair of proposed cross-listing department |             |  |  |  |  |  |  |  |
| 12. | Current prerequisites:   |  |             |   |             |  |  |  |  |  |  |  |
|     | ECO 412 and a grade if C or better un FIN 450; or consent of instructor.   |  |             |   |             |  |  |  |  |  |  |  |
|     |  |  | <del></del> |   |             |  |  |  |  |  |  |  |
|     | Proposed prerequisites:  |  |             |   |             |  |  |  |  |  |  |  |
|     | N/A  |  |             |   |             |  |  |  |  |  |  |  |
|     |  |  |             |   |             |  |  |  |  |  |  |  |
| 13. | Current Bulletin description:  |  |             |   |             |  |  |  |  |  |  |  |
|     | A study of the principles and cases in commercial banking practice. Bank management practices are studied within   |  |             |   |             |  |  |  |  |  |  |  |
|     | the economic, monetary, fiscal and legal framework of the American economy.  |  |             |   |             |  |  |  |  |  |  |  |
|     |  |  |             |   |             |  |  |  |  |  |  |  |
|     | Proposed Bulletin description:   |  |             |   |             |  |  |  |  |  |  |  |
|     | A study of the principles and cases in commercial banking practice. Financial institution management practices are |  |             |   |             |  |  |  |  |  |  |  |
|     | studied within the economic, monetary, fiscal and legal framework of the American economy.                         |  |             |   |             |  |  |  |  |  |  |  |
|     | <del></del>  |  |             |   |             |  |  |  |  |  |  |  |
| 14. | What has prompted this change?   |  |             |   |             |  |  |  |  |  |  |  |
|     |  | The course content is appropriate for the 400 level and not the 500 level. The name was changed to reflect the |             |   |             |  |  |  |  |  |  |  |
|     | broader scope of the course beyond just bank management.   |  |             |   |             |  |  |  |  |  |  |  |
| 15. | If there are to be significant changes in the content or teaching objectives of this course, indicate changes:     |  |             |   |             |  |  |  |  |  |  |  |
|     | N/A  |  |             |   |             |  |  |  |  |  |  |  |
|     |  |  |             |   |             |  |  |  |  |  |  |  |
|     |  |  |             |   |             |  |  |  |  |  |  |  |
| 16. | Please list any other department that <u>could</u> be affected by the proposed change:                             |  |             |   |             |  |  |  |  |  |  |  |
|     | None   |  |             |   |             |  |  |  |  |  |  |  |
| 17. | Will changing this course change the degree  | e requirements for ANV program (   | n cam       | pus? YE   | s 🛭 no      |  |  |  |  |  |  |  |
| 17. | If YES <sup>‡</sup> , list below the programs that requir  |  | ni Cani     | pus:  | 3 Ø 140     |  |  |  |  |  |  |  |
| ,   |  |  |             |   |             |  |  |  |  |  |  |  |
|     | In order for the course change to be considered.   | dered program change form(s) for   | the nro     | ograms above must also be submitted                 | 1.          |  |  |  |  |  |  |  |
|     | order for the course entities to be considered   | , <u>program</u> enange form(s) for  | v pre       | e-mile accidental also de sadilitte                 | <del></del> |  |  |  |  |  |  |  |
| 18. | Is this course currently included in the Univ  | versity Studies Program?   |             |   | s 🛛 No      |  |  |  |  |  |  |  |

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| <ul> <li>Within the department, who should be contacted</li> <li>Scott Kelley</li> </ul> | ed for further information on the proposed course change?  Phone: 257-3425 Email: skelley@uky.edu |  |  |  |  |
|--|---|--|--|--|--|
|  | Filone. 257-5425 Email. Skelley@uky.edu   |  |  |  |  |
| . Signatures to report approvals:  |   |  |  |  |  |
| 3/30/07  | Scott Kelley / Scott W Kelley   |  |  |  |  |
| DATE of Approval by Department Faculty   | printed name Reported by Department Chair signature   |  |  |  |  |
| DATE of Approval by College Faculty  |   |  |  |  |  |
| DATE of Approval by College Faculty  | printed name Reported by College Dean signature   |  |  |  |  |
| 9-30-08  | S. Gicc 1 Die   |  |  |  |  |
| *DATE of Approval by Undergraduate<br>Council  | printed name Reported by Undergraduate Council Chair signature                                    |  |  |  |  |
|  |   |  |  |  |  |
| *DATE of Approval by Graduate Council  | printed name Reported by Graduate Council Chair signature   |  |  |  |  |
|  | T   |  |  |  |  |
| *DATE of Approval by Health Care<br>Colleges Council (HCCC)                              | printed name Reported by Health Care Colleges Council Chair signature                             |  |  |  |  |
| coneges council (freec)  |   |  |  |  |  |
| *DATE of Approval by Senate Council  | Reported by Office of the Senate Council  |  |  |  |  |
|  |   |  |  |  |  |
| *DATE of Approval by the University<br>Senate  | Reported by the Office of the Senate Council  |  |  |  |  |
| *If applicable, as provided by the University Senator                                    | Rules. (http://www.uky.edu/USC/New/RulesandRegulationsMain.htm)                                   |  |  |  |  |
|  | ******  |  |  |  |  |
| Excerpt from University Senate Rules:  |   |  |  |  |  |
| SR 3.3.0.G.2: <b>Definition.</b> A request magnification.                                | y be considered a minor change if it meets one of the following                                   |  |  |  |  |
|  | r within the same hundred series;   |  |  |  |  |
| b. editorial change i<br>content or empha  | in the course title or description which does not imply change in                                 |  |  |  |  |
| content or ampha   |   |  |  |  |  |

d. a cross-listing of a course under conditions set forth in SR 3.3.0.E;

prerequisite(s);

e. correction of typographical errors.